

Clark County Advisory Board to Manage Wildlife Government Center 500 S. Grand Central Parkway (Pueblo Room) Las Vegas, NV 89155 August 8, 2023 (5:30 PM) AGENDA

#### Join the meeting link: (You may also attend online if you wish not to attend in person) Join from the meeting link:

To access the meeting type in the following link: <u>https://www.clarkcountynv.gov/government/departments/environment\_and\_sustainability/ccabmw\_meeting\_11-11-2020.php</u>

1. Scroll down to the All Meetings Section and "Click here to join the meeting"

## Microsoft Teams meeting

Join on your computer, mobile app or room device. <u>Click here to join the meeting</u> Meeting ID: 235 824 061 644 Passcode: qVoU8S <u>Download Teams | Join on the web</u> <u>Or call in (audio only)</u> +1 725-696-5982,,527537213# United States, Las Vegas Phone Conference ID: 527 537 213#

### NOTE:

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for its consideration.
- The CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll- free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County's website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written general public comment or public comment on an individual agenda item, please submit your comments prior to 2:30 p.m. August 8, 2023, to <u>Darlene.Kretunski@ClarkCountyNV.gov.</u> Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and on the public body's website.

BOARD MEMBERS:	
	Paul Dixon (Chair)
	Dan Gilbert Vice Chair
	Jacob Thompson
	Brian Patterson
	John Hiatt
	Dave Talaga
	Alex Harper
SECRETARY:	Darlene Kretunski (702) 455-1402,
SECKETART.	EMAIL: <u>Darlene.Kretunski@ClarkCountyNV.gov</u>
	Department of Environment and Sustainability 4701 W.
	Russell Road, Suite 200 2 <sup>nd</sup> floor
	Las Vegas, NV 89118
COUNTY LIAISON:	: Marci Henson (702) 455-1608
	-
	W. Russell Road, Suite 200 2 <sup>nd</sup> floor
	Las Vegas, NV 89118
COUNTY LIAISON:	: Marci Henson (702) 455-1608 EMAIL: <u>Mhenson@ClarkCountyNV.gov</u> Department of Environment and Sustainability 4701 W. Russell Road, Suite 200 2 <sup>nd</sup> floor

I. Call to Order-Roll call of Board Members determination of a quorum: If no quorum is present, meeting cannot begin and will be canceled.

#### II. Pledge of Allegiance

III. Public Comment- This is a period devoted to comments by the public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the CCABMW about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please clearly state your name, address, and please spell your first and last name for the record. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the CCABMW by majority vote.

- IV. Approval of the Revised Minutes for May 2, 2023, CCABMW Meeting (For possible action).
- V. Approval of Minutes for June 20, 2023, CCABMW Meeting (*For possible action*)
- VI. Approval of the Agenda for August 8, 2023. Agenda items may be Held, Combined, or Deleted. (*For possible action*).
- VII. CCABMW Member Items/Announcements/Correspondence: (Informational) CCABMW members may present emergent items. No action may be taken by the CCABMW. Any item requiring CCABMW action will be scheduled on a future CCABMW agenda. CCABMW board members may discuss any correspondence sent or received. (CCABMW board members must provide hard copies of their correspondence for the written record).
- VIII. Recap of the June 23, 2023 & June 24, 2023, Board of Wildlife Commissioners meeting by Chair Paul Dixon: (*Informational*).
- IX. General Business/Action Items:

Discuss & make recommendations regarding the following Action Items from the Board of Wildlife Commissioners August 11, 2023 & August 12, 2023, meeting agenda, as well as additional items brought forth to the CCABMW from the public for discussion. CCABMW agenda & support materials are available upon request to Darlene Kretunski at (702) 455-1402 or you may email Darlene Kretunski darlene.kretunski@clarkcountynv.gov. The final commission agenda & support at: http://www.ndow.org/Public Meetings/Commission/Agenda/.

- a. Commission Policy 23-Predation Management, Third Reading (*For possible action*). The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Policy 23-Predation Management.
- b. Commission Policy 24-Hunting Opportunities Among Various Weapons Classes and Hunter Group-First Reading (*For possible action*) The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Commission Policy 24.

- c. Assembly Bill 70 \$3.00 Predatory Fee (*For possible action*) The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the strategy for implementing the change in the Agency Management System (AMS) to allow tag applicants to choose where they want their \$3.00 fee applied; wildlife management or lethal removal of predators.
- X. Authorize Chair Paul Dixon to prepare and submit any recommendations from today's meeting to the Wildlife Commission for its consideration at the August 11, 2023 & August 12, 2023, meeting in Fallon, Nevada (*For possible action*).
- XI. The next CCABMW board meeting will be scheduled for September 19, 2023, in the Clark County Government Center (*Pueblo Room*) Address: 500 S. Grand Central Parkway, Las Vegas, NV 89155. This meeting will be in support of the September 22, 2023 & September 23, 2023, Commission meeting in Las Vegas, Nevada.

#### XII. Adjournment.

# (POSTING) The agenda for this meeting was legally noticed and posted at the following locations:

- Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120
- Clark County Government Center: 500 Grand Central Parkway, Las Vegas, NV 89108
- City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV89015
- Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV89028
- Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV89040
- Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027
- Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV89005

#### **ONLINE:**

https://www.clarkcountynv.gov/government/departments/environment\_and\_s ustainabil ity/advisory\_board\_to\_manage\_wildlife.php